COX GREEN VILLAGE SHOW

to be held at the Community Centre

SATURDAY SEPT 6th 2025

<u>SHOW</u> SCHEDULE

Prizes presented by Joshua Reynolds MP

Open to the Public from 2.30pm



OUR FUNDRAISING MARKET STALL NEEDS:

Any surplus

home grown fruit and vegetables,

home-made preserves,

cakes,

and any other food items from your store cupboard

would also be welcomed.

These items should be brought to the Centre on the morning of the Show.

Any queries please contact Helen Ford on 01628 548680 during the preceding week,

OR

Email us at: coxgreenhortshow@yahoo.com

www.coxgreencommunitycentre.org.uk

REGULATIONS

- 1. Juniors can enter only junior classes for their age group. Juniors may enter adult classes but points gained will notcount towards Junior Trophies.
- 2. Every exhibitor must send to any of the persons stated on the entry form, not later than 1st **September 2025**, a list of classes in which the exhibitor intends to compete. All entries must be accompanied by the entry fee or they will not be accepted. The fee for each entry will be **50p for Adult classes**, with a maximum charge of £5.00 irrespective of the number of entries. **Under 15yrs class entries are free**. No entries will be accepted on the day of the Show.
- 3. In cases where a certain space is specified for an entry such space must not be exceeded.
- 4. Exhibitors may enter only one exhibit in each class except where otherwise stated. **Exhibits must not havepreviously been exhibited** in any "Cox Green Horticultural and Craft Show".
- 5. Entries are open to all.
- 6. Exhibits must have been grown by or have been the work of the exhibitor, the exception to this rule is material used in classes 21 & 22 and 203 of the Floral Arrangements Section and classes 11 & 12 of the Junior Vegetable & Fruit Sections. Infringement of this rule will debar the exhibitor from any prize whatsoever in that or any other class.
- 7. Exhibits inadvertently entered in the wrong class, will at the Committee's discretion, be put into the right class.
- 8. No name or mark of any kind by which it shall be possible to discover to whom any article belongs shall be allowed onany exhibit until after the prizes have been awarded. Any exhibitor so offending shall be debarred from any prize whatsoever in that class. The only exceptions to this are classes in Photography and Junior Art see relevant notes in these sections.
- 9. Exhibits will be received between 08.30 and 10.15am on the day of the Show. No entries will be received after this time. Everything for competition must be staged ready for the judges by 10.15am on the morning of the Show, when allpersons must leave the grounds until the Show is opened to the Public at 2.30pm, except those officials whose duties require them to be present. Exhibitors will not be allowed to interfere with or remove anything until 5.00pm.
- 10. All exhibits must be removed by 5.30pm on the day of the Show unless it has been indicated on the entry form that these are available for sale for Show funds. Any exhibit remaining after this time will be disposed of as decided by the Committee.
- 11. The Judges shall be at liberty to add to, reduce or withhold prizes and certificates offered in any class according to themerit of the specimens exhibited. The decision of the Judges shall be final. In all cases when prizes are awarded for points these shall be calculated as follows: -

1st prize – 3 points 2nd prize – 2 points 3rd prize – 1 point

12. Objections must be delivered to the Chairman in writing before 3.00pm on the day of the Show, accompanied by a deposit of 50p, when the Committee will enquire into the matter. If the objection is found to be valid, the deposit will be refunded and the Committee will deal with the matter as they may think fit; but should the objection not be sustained thedeposit shall be forfeit.

The decision of the Committee shall be final.

N.B. The above regulations together with any special regulation for Sections contained hereafter must be strictly adhered to. The Committee will not accept anything for competition under any other conditions. They will take all possible care for the safety of exhibits but cannot hold themselves responsible or liable for any damage or loss.

LIST OF PRIZES AND CLASSES

FOR ALL CLASSES PRIZES WILL BE AWARDED AS FOLLOWS: 1st CERTIFICATE 2nd CERTIFICATE 3rd CERTIFICATE

In addition for certain classes the following Trophies will be awarded and will be held by the Winner for one year only:

SENIOR TROPHIES

THE BEDFORD CHALLENGE CUP for the competitor gaining the most points in all classes.

THE STANLEY GEORGE BRILL CUP for the best entry of four vegetables - class 116.

THE GARDENERS' CLUB TROPHY for the best entry in the Vegetable and Fruit Section - classes 101-122 excluding classes 108, 109 & 116.

THE FRANK DOMAN CUP for the competitor gaining the most points in the Vegetable and Fruit Section - classes 101-122.

THE MICHAEL JAMES CLARKE CUP for the best entry in the vegetable section - classes 108-109.

THE WOMEN'S INSTITUTE CUP for the best entry in the Flowers and Plants Section – classes 123- 141 (excluding class 140 & 140A).

THE BILL SKINNER MEMORIAL CUP for the best entry in class 140 and 140a - A Fuchsia in a Pot.

PAIR OF SILVER VASES for the best entry in the Floral Section - class 203

THE PETER GREENWOOD CUP for the best entry in the Handicrafts Section - classes 301-314.

THE BARLOW HANDLING CHALLENGE CUP for the competitor gaining the most points in the Handicrafts Section - classes 301-314.

THE TOWNSWOMEN'S GUILD CUP for the best entry in the Preserves Section - classes 401-408.

THE JUBILEE CUP for the best entry in the Domestic Section - classes 501-511.

THE HILDA BEDFORD CUP for the best entry in the Arts Section - classes 601-604.

THE TURPINS TROPHY for the best entry in the Photographic Section - classes 702-705.

THE RAYMOND THATCHER CUP for the best entry in class 701.

THE PARISH COUNCIL TROPHY to Competitor (Junior or Adult) gaining most first places

JUNIOR TROPHIES

THE JUNIOR GARDENERS CUP for the best entry in Vegetable, Fruit & Flower Section - classes 11-12.

A ROSE BOWL for the best entry in the Floral Section - classes 21-22.

THE IVORY CUP for the best exhibit in the Junior Handicrafts Section - classes 30-39.

THE OCKWELLS BOWL for the best entry in Junior Domestic Section - classes 41-46.

THE MABEL DOMAN CUP for the best entry in cake - classes 41, 42, 44 and 45.

THE JAMES DUFFIN CUP for the best entry in the Arts Section - classes 51-55.

THE TURPINS JUNIOR TROPHY for the best entry in the Photographic Section - classes 61-67.

YOUTH CLUB TROPHIES for young persons gaining most points in each age group.

The Committee reserves the right to withdraw, add to or amend any Prizes or Trophies listed.

COX GREEN HORTICULTURAL and CRAFT SHOW TROPHIES 2024

SENIOR AWARDS

Shields for the highest number of points overall:

Age 7 and Under

Age 8 - 14

THE PETER GREENWOOD CUP for the best entry in the Handicrafts Section **Pat Weston** BARLOW HANDLING CHALLENGE CUP for the competitor gaining the most points **Gweneth Edwards** in the Handicrafts Section THE TOWNSWOMEN'S GUILD CUP for the best entry in the Preserves Section Susan Grimshaw THE JUBILEE CUP for the best entry in the Domestic Section Lynda Ruddick THE HILDA BEDFORD CUP for the best entry in the Arts Section Sally Dewhurst THE TURPINS TROPHY for best entry in the Photographic Section Sally Dewhurst THE RAYMOND THATCHER CUP for the best pictorial print Sally Dewhurst THE STANLEY GEORGE BRILL CUP for the best entry of four vegetables Gordon Wheeler THE GARDENERS' CLUB TROPHY for the best entry in the Vegetable and Fruit Section Susan Grimshaw THE FRANK DOMAN CUP for the competitor gaining the most points In the Vegetable and Fruit Section **Bryam Staples** Gordon Wheeler THE MICHAEL JAMES CLARKE CUP for best entry in the onion classes THE WOMEN'S INSTITUTE CUP for the best entry in the Flowers and Plants Section Lee Ripley THE BILL SKINNER MEMORIAL CUP for the best Fuchsia in a Pot not awarded PAIR OF SILVER VASES for the best entry in the Floral Art Section Elly Jordan THE BEDFORD CHALLENGE CUP for the competitor gaining the most points in all class **Bryan Staples** Junior or Senior THE PARISH COUNCIL TROPHY to Competitor (Junior or Adult) gaining most first Sidney Smith & **Places Sally Dewhurst JUNIOR AWARDS** JUNIOR GARDENERS CUP for the best entry in the Fruit and Vegetable Section Yumna Omar ROSE BOWL for the best entry in the Floral Arrangement Section Sidney Smith **Hollie Atkins** THE IVORY CUP for the best entry in the Handicraft Section Willow Pidgeon THE OCKWELLS BOWL for the best entry in the Domestic Section THE MABEL DOMAN CUP for the best entry in the Cake classes Yumna Omar THE JAMES DUFFIN CUP for the best entry in the Art Section Elise Toll **Hollie Atkins** THE TURPINS JUNIOR TROPHY for the best entry in Junior Photographic Section

Yumna Omar

Sidney Smith

COX GREEN VILLAGE SHOW

SEPTEMBER 6th 2025

JUNIOR CLASSES

FREE ENTRY TO ALL CLASSES IN JUNIOR SECTIONS

VEGETABLE AND FRUIT SECTION

JUDGE

Martin Little

CLASSES

11. Animal from Vegetable and/or Fruit materials
12. Animal from Vegetable and/or Fruit materials
13. Animal from Vegetable and/or Fruit materials
14. Yrs by 31.8.25

<><><><><>

FLORAL SECTION JUDGE Ros Barnes

Note to Parents and Exhibitors

(more than one may be entered in different media)

- a. Overall measurements must be STRICTLY adhered to; any entries exceeding these will be disqualified.
- b. Exhibits in all classes must be mainly plant material in water or water retaining material

CLASSES

21. A flower arrangement in your favourite container
22. A flower arrangement in your favourite container.
31.8.25
8 -14 yrs by 31.8.25

<><><><><>

HANDICRAFTS SECTION JUDGE

30. A Decorated egg in an egg cup, both supplied by the Community Centre Office

Mary Wheeler

CLASSES

		7 and under at 31.8.25
31.	A Duplo or Lego Model not to exceed 20"/50 cm	7 and under at 31.8.25
32.	A "Colouring-in" Picture, only available from the Community Centre Office	
		7 and under at 31.8.25
33.	A Decorated 5"/12.5cm Flower Pot (pots obtainable from Centre Office)	7 and under at 31.8.25
34.	Any handmade item not included in the above classes (only one item	
	may be entered in different media, not paintings)	7 and under at 31.8.25
35.	A greetings card for any occasion	8 - 14 yrs at 31.8.25
36.	A sock hand puppet (decorations may be glued or sewn on)	8 - 14 yrs at 31.8.25
37.	A decorated bookmark in any medium	8 - 14 yrs at 31.8.25
38.	A 'Colouring in picture' only available from the Community Centre	
office.		8 - 14 yrs at 31.8.25
39.	Any handmade item not included in the above classes	8 - 14 yrs at 31.8.25



<u>DOMESTIC SECTION</u>

JUDGE Kate Stringer

Note: All plates, dishes, etc., are to be collected between 5-5.30pm on the day of the Show. The Committee cannot be held responsible for any loss, damage or breakage.

CLASSES

41. Four Decorated Cupcakes, Judged on Decoration Only	7 and under at 31.8.25
42. Decorate a Homemade or Bought Gingerbread Man	7 and under at 31.8.25
43. An Open Sandwich - displayed on a plate	7 and under at 31.8.25
44. 6 Rock Cakes	8 -14 yrs by 31.8.25
45. Four Decorated Cupcakes, judged on decoration only	8 -14 yrs by 31.8.25

46. Decorated Pizza - not to exceed 15cm - base homemade or bought - displayed on a plate

8 -14 yrs by 31.8.24

JUDGE Charlotte Smith

<><><><>

ART SECTION

PLEASE NOTE CHANGE IN AGE GROUPS

Note -

- a. Competitors are asked to exhibit a piece of work in any medium or combination of media e.g. oils, water colours, charcoal, inks, fabrics, threads, printing, pastels or computer generated.
- b. Entries may be of any size up to a maximum of 40cm x 50cm
- c. Name and age should be shown on the back of the entry.

CLASSES

51. Make a decorated mask	4 years and under at 31.8.25
52. A picture of an animal or person	5 - 10 yrs by 31.8.25
53. Make a decorated mask	5 - 10 yrs by 31.8.25
54. A picture of an animal or person	11 -14 yrs by 31.8.25
55. Make a decorated mask	11-14 yrs by 31.8.25



PHOTOGRAPHIC SECTION

JUDGE Sarah Smith

Note -

- a. Only **one picture** may be entered per class
- b. All photographs must be unmounted colour prints
- Digital prints are acceptable
- d. Maximum size 7" x 5"/ 18cm x 13cm
- e. Competitors name, address and telephone number must be shown on the back.

(Please use labels. Writing on the back of your pictures will show through and spoil them.)

CLASSES

61. A snapshot which includes Animals or Birds	7 and under at 31.8.25
62. A snapshot which includes Animals or Birds	8 -14 years by 31.8.24
63. PEOPLE: e.g. family, friends, etc	any age up to 14 years
	by 31.8.25

64. RED, WHITE or BLUE – picture to include one or more of these colours

any age up to 14 years

by31.8.25

65. A Seasonal Scene any age up to 14 years by

31.8.25

66. Any subject not included in the above classes 7 and under at 31.8.25 67. Any subject not included in the above classes 8 -14 years by 31.8.25

<><><><><>

COX GREEN VILLAGE SHOW

SEPTEMBER 6th 2025

ADULT CLASSES

VEGETABLE, FRUIT & FLOWER SECTION

JUDGE Martin Little

Please note carefully the quantities for each class.

All classes will be judged in accordance with the Royal Horticultural Society's Show Handbook.

N.B. Judges will award points for:-

- Fruit/vegetables at its ripest
- stalks retained for showing
- <u>fruit and vegetables not polished or scrubbed</u>
- exhibits disease and pest free.
- Compliance with the stated size/weight where specified

All entries must be home grown

Exhibitors may enter more than one exhibit in classes 117 and 122

Exhibitors may enter more than one exhibit in class 119 of different types of soft fruit

If variety names are supplied, these are to be placed under the name card until after judging

CLASSES Vegetable and Fruit

- 100. Four Plum Tomatoes any size calyx to be left on
- 101. Four Tomatoes over 3cm diameter same variety calyx to be left on
- 102. Six Cherry Tomatoes 3cm diameter & under same variety calyx to be left on
- 103. Heaviest Marrow
- 104. Three Courgettes minimum length 10cm maximum length 20cm
- 105. Six Runner Beans
- 106. Four Beetroot
- 107. Three Carrots
- 108. Four Onions each weighing less than 8oz
- 109. Four Onions each weighing 8oz or more
- 110. Nine Pickling Shallots not more than 3cm in diameter displayed on bed of sand
- 111. Nine Exhibition Shallots over 3cm in diameter displayed on bed of sand Note Classes 108-111 Onions and Shallots necks need not be tied but if tied, uncoloured ties should be used.
- 112. Four Potatoes
- 113. Six French Beans, including borlotti beans
- 114. A collection of Five Fresh Edible Herbs in a vase not more than 8"/20cm high
- 115. A single pumpkin or squash
- 116. A Collection of Four Kinds of Vegetables, one of each
- 117. Any other vegetable not included above a matched pair
- 118. Four Apples same variety
- 119. Soft Fruit same variety not more than 20 berries displayed on a flat plate
- 120. A dish of Six Plums or Gages or Damsons
- 121. Four Pears same variety
- 122. A dish of fruit not specified in any other class

CLASSES Flowers and Plants

- 123. Vase of Three Stems Floribunda Roses
- 124. Vase of Three H.T. Roses not necessarily same variety
- 125. Vase of a Single H.T. Rose
- 126. Vase of Annual Flowers
- 127. Vase of Herbaceous Perennials
- 128. Vase of Mixed Flowers
- 129. Vase of One Hydrangea stem
- 130. Vase of Three Spray Chrysanthemums
- 131. Vase of Three Stems of a Shrub grown for foliage effect no fruit or berries
- 132. Vase of Three Stems of a Shrub grown for flower effect
- 133. Vase of Three Stems of a Shrub grown for fruit or berry effect berries not necessarily ripe
- 134. Vase of Three Dahlias not more than 4"/10cm in diameter
- 135. Vase of Three Dahlias over 4"/10cm in diameter
- 136. One Pot Plant-Flower (excluding fuchsias) pot not greater than 5" to be grown from ANY seed, cutting or clone
- 137. One Pot Plant-Flower (excluding fuchsias) pot over 5" to maximum of 12" to be grown from ANY seed, cutting or clone
- 138. One Pot Plant Foliage (pot not greater than 5") to be grown from ANY seed, cutting or clone
- 139. One Pot Plant-Foliage (pot over 5" to maximum of 12") to be grown from ANY seed, cutting or clone
- 140. A Fuchsia in a Pot over 5" diameter
- 140a A Fuchsia in a Pot under 5" diameter
- 141. One Cacti/Succulent in a pot
- 142. One chilli plant in a pot.

Fun Class

143. Your vegetable or fruit disaster!



ATTENTION ALL FLOWER ARRANGERS

Why not test your creative ability by submitting an entry in the Floral Art Section? Note -

- a. The schedule should be read very carefully.
- b. In class 203 the niche size will be 24" x 30" (60cms x 75cms).
- c. Exhibitors should aim to fill their niches by approximately 2/3rds of the space provided.
- d. Plant material must predominate your exhibit and must be in water or water retaining material.
- f. Any of the above guidelines will help to avoid losing marks.

FLORAL ART SECTION ARRANGEMENTS

JUDGE Ros Barnes

N.B. All entries must be the correct size - exhibitors should check the notes above and class description.

CLASSES

203. An arrangement in your favourite container, displayed in a niche 24" x 30" (60cms x 75cms).

- Note a. Please state on entry form if your item is self designed
 - b. Your own model may be used for display where appropriate
 - c. Class 306- a manufactured card frame may be used

CLASSES

- 301. Item of Hand Knitting (excluding soft toy or doll)
- 302. Item of Crochet
- 303. Item of Lace any method except machine made
- 304. Dressmaking any article of clothing, machine or hand sewn
- 305. An item of hand embroidery, which may be in a frame
- 306. A greetings card to include an item of handicraft in any medium
- 307. Any Soft Toy or Doll
- 308. An item of cross-stitch which may be in a frame
- 309. An Item of tapestry which may be in a frame
- 309a. A framed picture using materials other than just threads
- 310. Item of Patchwork
- 311. Item of Wood, Leather or Pottery
- 312. A decorated hat in any medium. A bought hat may be used. Judged on decoration only
- 313. A bookmark in any medium
- 314. Item of Handicraft not covered by the above Classes. (More than one may be entered in different media)



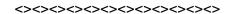
PRESERVES SECTION

JUDGE Jenny Robinson

- Note a. Competitors may enter more than one exhibit in these classes.
 - b. Each entry must be labelled showing the class number and type of entry.
 - c. Each entry must appear on a separate line on entry form with the name of fruit stated.
 - d. An exhibitor's number will be issued on the day and this must be attached to entry.
 - e. All preserves should be presented in a jar with a screw lid, no wax circles to be used.
 - f. Label stating type of preserve and date made to be on side of jar.

CLASSES

- 401. Soft Fruit Jams
- 402. Jams from Stone Fruits
- 403. Vinegar Pickles red cabbage, eggs, onions, etc
- 404. Chutney green tomato, sweet mustard, etc
- 405. Curds
- 406. Jellies
- 407. Marmalade from Citrus Fruit- tinned pulp must NOT be used
- 408. Unusual Preserve



Note - a. All recipes and sizes must be adhered to.

b. All entries will be covered with cling film by the stewards immediately following the judging.

c. Class 508 - variety of cake to be notified to Steward on the day of the show

CLASSES

501. Victoria Sandwich - sandwiched with raspberry jam ,and the top dusted with icing sugar Ingredients: 150g each of fat, caster sugar and SR flour, 3 eggs.

Cooked in tins max 8" (20cm) diameter

502. Plate of biscuits - any variety.

503. 6 Cheese Scones

504. A complete round of Shortbread

505. Farmhouse Fruit Cake - 20.5cm round tin, creaming method

Ingredients: 200g soft margarine, 200g soft light brown sugar, 3 eggs,350g flour, 50g glace cherries, 275g dried mixed fruit, 3 tbs. milk

Cook for approx. 2 hours - 160C 325F Gas Mark 3

506. A plate of chocolate brownies

507. A plate of 6 Cup Cakes

508. A Cake of your choice - not included in any other class

509. A cake containing vegetables (please display the recipe with your entry)

510. Bread of your choice - using yeast dough - (bread mixes must NOT be used)

511. Machine made bread.

N.B. Breads must not be made on day of show



JUDGE Charlotte Smith ART SECTION

Note - a. No name or identifying mark should be visible

b. Entries may be of any size - excluding class 605

c. All pictures must be able to be hung - excluding class 605

CLASSES

601. Landscape in oils, water colour or any other medium

602. A pencil drawing portrait of a person or animal

603. A Still Life in any medium

604. First Time Exhibitor - a piece of work in any medium

605 A painting on a postcard in any medium – postcards available from Centre Office



PHOTOGRAPHIC SECTION

JUDGE Sarah Smith

Note -a. Only one picture may be entered per class.

b. All photographs must be unmounted colour prints .
c. Maximum size 7" x 5" / 18cm x 13cm.

d. The competitors name, address and telephone number must be shown on the back. (Please use labels. Writing on the back of your pictures will show through and spoil them)

CLASSES

701. A moving subject e.g. sporting activity, natural world, Transport etc.

702. A Seasonal Scene

703. A Landscape

704. A Building(s)

705. A view/image of Cox Green

SPECIAL CLASSES – AGE GROUP 1 -101 – NO CHARGE FOR THESE ENTRIES

800. A Limerick about 'The Olympic Games'

900. People's Choice - An unframed photograph of an animal

- this will be judged by the public on the day of the Show

COX GREEN VILLAGE SHOW - 6th September 2025 **ENTRY FORM**

EXHIBITORS must complete this form in INK and send it to one of the following:

Community Centre 51 Highfield Lane 01628 636715 Mrs. H Ford 13 Warwick Close 01628 548680

Entries must be returned no later than 1st September 2025 The current fee is 50p per entry for adults, with a maximum charge of £5 irrespective of number of entries.

NO FEE - NO ENTRY Junior Entries FREE

<u> Fur</u>	tner copies of this form may be obt	ained from the Centre Office - N.B. Attach additional	sneet it necessary
CLASS NO.	CLASS NAME		ENTRY FEE
	I enclose chequ	e/cash for the TOTAL FEE of:-	
	(Cheques		
		Community Association) as been done by me in accordance with the regulations of the Committee and I	
I hereby declare that everyt	hing is my bona-fide property and that all the work h	as been done by me in accordance with the regulations of the Committee and I	agree to be bound by the said regulations.
Name * (Block	capitals)		
(*in a form you wi certificate/prize)	sh it to appear on any		
	25 if 14 years or under		
7 igo at 0 7.00.2	in Tryours of andor		
Address _			
		_	
_		Postcode	
Tel. number		Email Address	
Signature		Young Persons 14yrs or ur	nder at 31st August 2025
Signature		Parent/Guardian's Signatu	re

HAVE YOU KEPT A RECORD OF YOUR ENTRIES?